THE DOROBO OF THE NORTH KINDIGA CLANS

[illegible] high straight and bushy, cropped on the temple. Bodies are also hair on the [illegible] Ilchoni, though it there is a long lock, they are tucked back.

Witchcraft

Witches, greatly dreaded as among the South, [illegible] are of either sex. Sometimes one path is the more common, though in 1938 the Dorobo said there were as witches as all in the three districts of Kapsir, Kapsowar, and Tambach, and probably as many of witchcraft was accompanied. Formerly, in cases of witchcraft, where the [illegible] child's disability was unknown, the Dorobo went to a Nandi diviner, whereupon each [illegible] on the disability knowledge (name) the witch was supposed to be the victim of the [illegible] curse, and fully with the list of a dis-grace. If the accused, who was told to a [illegible] by a Kalenjin diviner rightly named the confession and flogged the diviner.

Affinity with Wild Animals

Presenting a "hunting outlook," the attitude of the Dorobo to wild animals is [illegible] quite that of the African to whom hunting is a mere of providing [illegible] They seem to be closer to the wild life around them, perhaps because they are [illegible] and dependence. The conversation of Dorobo going through the forest name [illegible] to the wild life there, for they have other story and the Nandi and [illegible] with the Dorobo of the forest. This was described to a man, to which a Dorobo [illegible] "The Dorobo know the names of all the animals, and they like to see the animals. The animals are not hurt, for we and they all dwell in the forest together. The [illegible] game of animals is not like that of people, but it is not very different, the animals [illegible] are intelligent. All animals of the forest are alike, though we are many and are [illegible] animals, because we the Dorobo and they the animals all live side by side in the forest."

Musical Instruments

The Dorobo have no musical instruments, and they either sing or dance. They [illegible] used to have metal-back bells which were blown to call people together or to [illegible] forest.

[illegible]

Names

Before a child is born, the spirit of an ancestor is called upon, and the child receives the name of that ancestor, which is similar throughout the [illegible] tribes, a man becomes [illegible] name, [illegible] [illegible] a boy named [illegible] whose father's name is [illegible], becomes [illegible] [illegible], and a [illegible] [illegible]. Both the ancestral and family names are usually [illegible].

Circumcision. (Plate [illegible])

The customs connected with circumcision seem to be very similar to those of the [illegible]. There are ceremonies at intervals of about two years. The ceremony takes place after harvest, about [illegible], when every [illegible] [illegible] [illegible]. An animal sacrifice is performed in the early morning. In the case of girls, a circumcision is held when there are sufficient girls to a [illegible] of an age to be circumcised; only the clitoris is removed. Circumcision, or wearing the [illegible], and is [illegible] [illegible] [illegible] to marriage.

Marriage

It is usual for Dambo to have only one wife, as they are unable to support more. The price of a wife is paid chiefly in [illegible]. Before marriage the suitor gives to the girl's father an [illegible] [illegible] as [illegible] are very scarce.[1] He also gives the parents [illegible] [illegible] [illegible] and he must give his father-[illegible] [illegible] [illegible] [

[illegible]

6.

[illegible] Pregnancy. — Behavior of the pregnant woman and her husband. — Care and treatment of the pregnant woman, the woman in labor, and the woman in childbed. — Killing newborn children. — Fertility. — Child mortality.

[illegible] The opinion that the coitus heard expressed a number of times by the Yurok[illegible], that pregnancy is more or less bound up with a definite time of year, and, in the main, is such a way that coitus resumption takes place at intervals from a birth takes place at the time of the birthage of the possessor can [illegible] appears surprising.

[illegible] During his wife's pregnancy the husband does not [illegible] a great interest deal of is burning, because it is believed that the father, or his approach, will make the [illegible] and weight. Therefore, after he has died an animal, he moves to the camp and from there each another man are to look for the animal. The pregnant woman may not be beaten. Neither is [illegible] the pregnant wife may step over a [illegible] of [illegible]. She is forbidden to eat meat from a wild animal that died or was killed by a predatory animal, the [illegible] eggs, and [illegible] [illegible] which [illegible] has [illegible] on [illegible]. She must avoid [illegible] [illegible] a [illegible] or a [illegible], or [illegible] toward [illegible] the sun for any length of time. [illegible] this, in the opinion of the [illegible], would [illegible] the [illegible].

If the woman [illegible] another [illegible], she [illegible] her husband with [illegible] [illegible] [illegible] to [illegible] [illegible] the [illegible] [illegible] to [illegible] [illegible]. [illegible] the [illegible] [illegible] [illegible]